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DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

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Original Poetry.

"WE WILL HOPE FOR BETTER THINGS."

WRITTEN FOR THE SATURDAY EVENING POST, BY M. H. ODELL.

We will hope for better things.
There's no honor in despairing
We will hope till Fortune brings
Gifts, which shall be worth the wearing
Those who grumble at their lot,
Idly stirred in the present!
Though its petty ills are not
Permanent, but evanescent.

We will hope for better things
Though to-day shows'd bring no blessing
Though Misfortune closely clings
To and the path which we are pressing.
Trusting, we will wait the dawn
Which succeeds the night of sorrow
While we build our hopes upon
What is hidden in to-morrow

We will hope for better things!
Through a current here are preaching
That we are joy's wedding strings
Ever working, never reaching
Who, when each departing day
Some good deed of ours encloses,
Sleeps all by to-morrow's ray
That is ever just commencing!

We will hope for better things.
Though the tempest will be terrible in
I will look at as it wrings
Did not know that it broke in
They shall not be overcast long.
Who doesn't on in the wind
We will weigh upon, but as drone,
Or the shadow on a day

We will hope for better things.
"Sorrow but a night endureth!"
More shall chase on rosy wings
What the morning good deserveth.
Sorrow's we hourly time:
Heaven will not refuse a blessing—
If we seek it as we should—
Humbly kneeling and unceasing!

We will hope for better things.
Though the flame of Love is dropping
While the flame we cherish brings
Peace and joy to the wayfarer
We will ask from day to day—
Hight or now as we may require
That the hopes we cherish may
Live and die fair in fruition!

Original Novelet.

THE BONNET ROUGE:

A TALE OF THE FRENCH REVOLUTION.

(CONTINUED.)

WRITTEN FOR THE SATURDAY EVENING POST, BY MRS. ANN S. STEPHENS, AUTHOR OF "PALACES AND PRISONS," "MALINA CRAY," &c., &c.

CHAPTER III.

"Is it a carriage, sir, with outriders?

"Why?"

"And the Marquis—I saw him get out. He is coming here."

"Let him come," answered the artist. "Let him come; but stay you here, my child. It is not for us to cower away when a base man enters our dwelling!"

Hortense drew back, and stood trembling by the work-bench. She heard a step, slow but soft as its tall, ascending the stairs; then came the sound of voices.

"This is the door, Mr. Thibault has not passed the lodge this morning, and is sure to be in."

It was the patrisan speaking from the stairs, as she descended. Directly after came a knock at the door. Thibault opened forward and opened it quickly, and, admitting the most ordinary tone, the fierce violence of his passion was subdued, and he stood before the Marquis, calm and stern, ready for the interview which that old noble had forced upon him.

"Be this all?" questioned the latter, almost bowerly, when she ceased speaking, "counsel cutting, I want every word?"

"I have told you all, father."

The artisan walked across the room, the stoop left his shoulders, his limbs were strong as iron. You would not have believed it to be the same man, noble anger had so transfigured him. He sat down by the table and began to eat voraciously as of the tiger aroused within him gave fierce at the sight of food. The two children looked on till their eyes filled with tears, still he took no notice but devoured the food heedless of their astonishment and their wistful looks.

Hortense began to weep. Never in her life had she seen her father so terribly moved. At another time she would have cast her arms around his neck and endeavored to soften him, but now she was afraid; her sensitive nature had been so much roused, that something like a feeling of disgust at the King to crush at once. The Marquis was a shrewd, hard statesman, unyielding in council, as he was elegant in the saloon; the love of power, the spirit of caste rose strong within him, as he found himself confronted by one of the lower class of the people he despised worse than the gaiter-keepers despises the hounds he leashes to their kennel. With all the elegant frivolity which seems to us so foppish and absurd in the old nobility of France, there was courage and almost sublime self-reliance among them, which would often the disguise of a stern nature, but its characteristic. One of the proudest and most unyielding aristocrats in all Paris, was the Marquis de Mauny. How could he brook, then, the lofty port, the stern words of this man, who stood over the seated one before him from the very dregs of society, audaciously daring to think and resent in his presence.

Pride of birth, at station, of power, the unbending pride of old nobility, were all roused up, as he comprehended all the meaning of Thibault's words. Were the people so bold fools that they dare to insinuate threats? His stately person rose erect with the thought, his eyes brightened; but before the clear, calm gaze of the artisan, he was forced to put down his own. His countenance stood for the hour; the Marquis knew that their eyes were upon him, and his accustomable self-possession, bowed in dignified acknowledgment of what seemed to the servants a natural attention in the poor man their master had honored with a visit.

A smile of bitter scorn curled Thibault's lip, he turned and sat upon a bench, directly he appeared again, bearing a handful of gold, gathered up carelessly in haste, for one or two pieces protruded with their bright edges through his fingers.

"Here!" he said, tossing the gold to a bedmate, "an home like this should be fitly ackwarded."

Several pieces of the gold fell ringing upon the pavement. The Marquis leaned not from his carriage, and saw the loathsome scene lying in front, while Thibault laughed out with a grim smile. The old man settled back into the darkness chamber, the people he despised worse than the gaiter-keepers despises the hounds he leashes to their kennel. With all the elegant frivolity which seems to us so foppish and absurd in the old nobility of France, there was courage and almost sublime self-reliance among them, which would often the disguise of a stern nature, but its characteristic. One of the proudest and most unyielding aristocrats in all Paris, was the Marquis de Mauny. How could he brook, then, the lofty port, the stern words of this man, who stood over the seated one before him from the very dregs of society, audaciously daring to think and resent in his presence.

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"Then you would not give up those secret clubs, this incendiary writing, though I offer you my daughter."

"At other times men do not belong to themselves, but to the people. I were a base coward to offer Hortense, that which is not mine to give."

Thibault stretched forth his hand, grasping that of his daughter.

"Oh, if I could persuade your gentle nature, to hate oppression as I do; if you could but know all the strength, the will, terrible strength, that lies in the people, these proud nobles are but as reeds in the path of those who trample them down carelessly, as we hate them," said Callot.

"Know them! to hate," exclaimed Thibault.

"You!" exclaimed Callot, "you!" The young man beat his bright searching eyes upon the artist's face, and his own darkened with a look of stern resolution, fell he saw by the stern, determined expression upon that face, usually so meek and subdued, that there was meaning in what the artist said. Then he grasped the hand that held his and shook it in fierce joy.

"What! made this change—heaven, how has this come about. Did you read my article this morning. I thought it would rouse up the sleepers. Was it this, that re-heated the old iron?"

Thibault shook his head with a grim smile. The young man's enthusiastic vanity seemed hurt, spite of all that was black and bitter in his thoughts.

Callot blushed. "Not that; Hortense then, the charming little damsel, she has converted you, poured some of her pure gold into your soul, and bless her!"

The artist shook his head again.

"What is it, then?—some marvellous change in fancy,—you are no longer fainting the grip of a lover in like manner—you are no longer pining with fretful, cold eyes for love in absence.

They were gloomy evenings that Hortense spent in her poverty-stricken home, with no companion but her children, and no thoughts that were not tinged with vague apprehension.

One night Thibault returned home sooner than usual, a strange dread and oppressed him all the evening. When the rolling became quite unsupportable he hastened Callot from the cabriolet, and they walked to the artist's residence together. They found the door of his humble domicile open, and a lighted candle flaring upon the table. Annette was crouching in a corner in the room with a look of grief and horror on her beautiful face, watching fear, who had subdued himself to sleep across her lap. The golden curls hung damp and dishevelled about her neck, and she seemed to have wept all her strength away, for her arms fell helplessly down, just as they had relaxed their hold on the boy when slumber seemed by its stillness to increase his weight; and though her eyes were open, their deep blue looked clouded and lifeless.

She looked up as her father came in, and uttering a cry, struggled under the weight of the sleeping boy.

Thibault looked round for Hortense, his heart sunk, for fear that had pursued him all the evening turned to her.

"Hortense, Hortense," he shouted, at last quite beside himself. Callot ran out in wild haste to search the garret, while Annette, weeping bitterly, laid the boy down upon the bed.

"She has gone! oh, she is gone! they took her away!" sobbed Annette, wringing her little hands, "the man, the great wicked men, they screamed, she begged, she hugged to me, but they tore her away!"

"Where—how—gone!" exclaimed Thibault.

"Let me get up, take Jean away; I want to tell you something," said the child, trying to put the boy from her lap, "one of the men said Hortense belonged to the Marquis de Mauny, the rat here, in suite of them, and whispered to me—stoop down, papa, Jean won't move—it is a secret, I know, or she would not have whispered it so close down."

Thibault bent his white face down to the child, as the Bastile!" repeated Callot Lafarthe, pale as the artist, but with a different expression; a stern and blue flame shone from his eyes.

"Oh! bad, my Lord," said Thibault, taking little Jean from Annette's lap. "Your sister will be home again in a few days."

(TO BE CONTINUED.)

Selected Poetry.

FROM THE KNICKERBOCKER.

REMEMBRANCES.

BY A RIVERS

She stands beside the open drawer
What sees the motion there
A broken ring, a picture-case,
A curl of auburn hair.
With many a relic treasured and more,
The records of the past
Oh days of spring-time happiness
That were too bright to last.

Why starts the lady thus aside
As some unwelcome sound
Those were your tones of love, dear,
Her memories on a funeral walk.
Or gentler tones of vow
Or passages of the mountain brook
Beside her father's door?

Then moments when had been their deed
Upon my bridal day
Their moments when had been their deed
With the young bridegroom
Why comes that shadow from the past
To mock my present hours?
Oh, should the very memory
Could wither like the flowers?

She hears her children's laughing play
Beside their father's knee
The baby's smile is like what
Around the hearth they were
A form the speech of dearer sound
Answers the loving name
Her English home—in fair accord
Has been her life's career.

The English Language.—The English language is yet destined to be the universal language. It is now spoken by more people than any other language, and is increasing in range and extent two fold faster than any other. It is now spoken by fifty-five millions, and the next to it in the Russian—only three millions—thirteen millions less. In eighty years more, it will be spoken by three hundred millions, and our Republic will be the greatest empire on the face of the globe.

☞ Feel ashamed with doing well, and leave others to talk of you what they please.

Our Picture Gallery.

LIEUTENANT BEALL'S ADVENTURE.

FROM FRONT'S "THRILLING ADVENTURES AMONG THE INDIANS."

We published in the early part of last year, an account of the heroic conduct of Lieut. Beall upon a recent occasion; but the tale is worthy, but not one will object to the republication in connection with our engraving, of an account so honorable to his native state. The statement originally appeared in the "North American," of this city:

Lieutenant Beall, United States Navy, is already well known to the country, having particularly distinguished himself, on several different occasions, as a bearer of important despatches to and from California, both through the heart of Mexico, during the war, and across the prairies and Rocky Mountains, during the war, with equal spirit, through civilized and savage enemies. As a gallant naval officer and intrepid traveller, with the courage to face and the energy to overcome every difficulty and peril, no can well believe he will be surprised, but the following event has startled up before him from the very dregs of society, audaciously daring to think and resent in his presence.

Pride of birth, at station, of power, the unbending pride of old nobility, were all roused up, as he comprehended all the meaning of Thibault's words. Were the people so bold fools that they dare to insinuate threats? His stately person rose erect with the thought, his eyes brightened; but before the clear, calm gaze of the artisan, he was forced to put down his own. His countenance stood for the hour; the Marquis knew that their eyes were upon him, and his accustomable self-possession, bowed in dignified acknowledgment of what seemed to the servants a natural attention in the poor man their master had honored with a visit.

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(TO BE CONTINUED.)

Leaves from History.

THE LAST DAYS OF THE TEMPLARS.

(CONCLUDED.)

FROM DARK SCENES OF HISTORY, BY G. P. R. JAMES, ESQ.

CHAPTER IV.

THE KING AND THE ARCHBISHOP.

It was in the bright month of May; and there is no month when nature looks more beautiful in the south of France. The fine old city of Bordeaux was full of fêtes, pageants, and processions; and the splendid ceremonies of the Roman Catholic Church lost nothing in the hands of the archbishop. It was the 27th of May, Holy Thursday, Ascension-day. The Cathedral of St. Andrew was crowded. A multitude of guests surrounded the altar. The archbishop officiated in person, blazing like a meteor in his gorgeous robes.

Wonderful it is, how many sins and iniquities satin, and embroidery, and gold lace, can cover naturally from the eyes of the multitude in the warm and enthusiastic south. The people gaze with reverence upon the majestic archbishop, and bow the head in humble devotion for his apostolical benediction. But Bertrand de Got, Bertrand de Got, thou art not a very holy man, if all tales be true! Lucrose and luxury, avarice and simony, are said to have comfortable lodging in thy palace, and the fair Countess of Perigord, who moves out of the church before time, will probably go on further than that palace for the day.

With dignified step and slow, surrounded by his officers, and preceded by his cross-bearers, the archbishop moved down the nave, in his pontifical robes, and out of the great portal, willing to show himself, in his splendour, to the people who thronged the place. But there was one there of dauntless demeanour, who gazed unmoved up to him, and whispered something in his ear. A change came over the archbishop's face. His cheek grew somewhat paler, and a frown came upon his brow. He stationed on the steps, and with even a gesture of command, he beckoned to the gaiter. The lord of the castle of Lamothe, who had been conducting the archbishop's horse, dismounting from his horse, the archbishop applied his stirrup, and stepped on the portal whether the Count of Perigord had arrived there that day.

"Not an hour ago," replied the porter. "Who is it o whom to see him?" I must not admit any one at present, assuredly."

"Tell him it is Father Bertrand, the poor priest of St. Andrew's at Bordeaux," replied the archbishop, and in a few minutes more he was admitted. He waited on, though the stone cloisters, by the abbot's lodging, and was led by a lay brother to a small room, into which he was ushered unannounced, but at a table before him, perfectly alone, sat Philip the Fair, King of France, dressed in exceedingly plain garments, and looking somewhat pale and worn since the period we last saw him, but still, perhaps, the handsomest man in Europe at that time.

The archbishop bowed low, while the lay brother who had guided him shut the door; and Philip, without rising from his seat, gazed on his face with a dark, searching smile. The prelate advanced slowly to the table, not well knowing what to think of his reception, and then stood looking at the king with the lamp between them. The silence lasted nearly a minute; and then, with a low laugh, but in very distinct tones, Philip asked—

"Will you be pope?"

If he had struck him, the archbishop would have been less astonished. He was too much accustomed to dealing with great things, however, to show all the surprise he felt. Since his elevation to the archiepiscopal dignity, he had lived in continual disputes with the King of France, and had learned him no many occasions. Neverthe-

less, he grappled with the question at once, and that boldly.

"Considering all things, sire," he said, "I should have fancied myself the last man you would choose to name, or the conclave to elect; but this I will say, that if you so favor me, and they so honor me, both shall find that I am no longer the Archbishop of Bordeaux."

"I care not what they find," answered Philip, bluntly; "but of course, my good lord, I expect to find a difference. I am not unwilling to see men taken in their own net sometimes. Now, it is very possible that, simply because they thought you the last man I would select, the cardinals have placed your name upon that paper. You will remark that it contains three. From these the Orsini faction are to choose one. I am to name which they are to choose; and whether I do choose the man whom they least expect, depends upon the accuracy of the judgment I have formed of him. I have found you an unruly bishop, my lord, a contumacious archbishop; but, methinks you may be made a very good pope, to my mind."

"You will find me most grateful for your majesty's favors," replied the archbishop, "and submissive, in all things, to your better judgment and your good designs."

"I must, of course, have certainties," replied the King of France. "I mean, something more definite than vague assurances. Five positive engagements you must enter into with me. Look, I will put down the conditions," and, taking a piece of paper, he wrote. When he had done, he raised the paper toward the lamp, and read:

"The first condition is," he said, "that you reconcile me precisely with the Church; the second, that you absolutely annul all accusations and sentences against my person, my ministers, my subjects, and my allies; the third, that you grant me, for five years, the tenths of my kingdom; the fourth, that you authoritatively condemn the memory of Boniface——"

The last paused, not with the slightest appearance of doubt—for he looked firmly into the prelate's face—but with that calm, deliberate hall which is sometimes employed by orator in speaking, to render what they are about to say more impressive. He looked at each of the four conditions recited, had quietly bowed his head without raising his eyes, which were fixed upon the table, as he stood in the attitude of attention.

"The fifth," said the king, in continuation, "I shall keep to myself for the present, but will let you know its nature at the proper time and place."

Bertrand de Got gently bowed his head once more. Philip saw that he was his; that he was resolute to purchase at any price; and, putting the paper over to him, with a laugh, to seal the compact, he said, "There, sign that, my lord, and you are pope."

The Archbishop of Bordeaux, without the slightest hesitation, signed the paper; and Philip, laying down the pen, rubbed his shoulder, said, "I congratulate your holiness. The council shall set out this very night; she is booted and saddled; and bear the letter to the conclave. It is already written."

"I am glad your majesty judged so justly of my devotion to your service," replied Bertrand de Got, "and comprehended that, in the unhappy differences which have occasionally taken place between us, I only had in view your real interests."

"Her by no means," replied Philip, "we both understood each other."

The letter was immediately dispatched. Both the Orsini and Captan factions were surprised at the nomination it contained. But they were bound by their compacts. Bertrand de Got was elected pope, and assumed the name of Clement V. His coronation took place at Lyons; and, to the consternation of Italy, he declared that he would fix his residence at Avignon. Ten cardinals were created at his coronation. Nine of these were Frenchmen. It was clear to every one that he had sold himself for a tiara.

He proceeded in haste to execute the four specified conditions of the bond. What was the fifth? A French historian has said, "It has never been positively known;" but it was the fifth article of the convention; but all historians have conjectured perhaps from the facts which followed, that it was the destruction of the order of the Temple."

Can any one doubt it? Philip might well accuse, even from the grave, of having sold his soul to purchase, till he had in some degree prepared the way for a proposal the most monstrous and the most frightful that ever was made by man to another.

To reconcile an offending monarch to the Church; to annul ecclesiastical censures, to grant ecclesiastical property to secular purposes, was nothing very new or very alarming. To condemn the memory of a distant pope might, perhaps, have been done with some small decency, as the authority of another which had been the bulwark of Christendom, the defence of the Holy Land, the favorite child of the Church for centuries. It implied heresy, impiety, apostasy, perjury, and murder. All this the new pope was called upon to sanction; and Philip might well reserve his explanation of the fifth dreadful condition till the mind of his henchman was familiarized with the contemplation by degrees.

CHAPTER V.

ATTACK UPON THE TEMPLARS.

A pretext? Where was the wicked man, armed with power, who ever wanted a pretext? "I take no one line of a man's handwriting," said Richelieu, "and I will hang his head to the block." In an order, containing some thousands, was not one tractor to be found? or one coward? or one false and criminals man? Among the chaplains, or the serving brothers, could no one be wrought upon by fear, or pain, or cupidity? Torture and death on the one side; life and riches on the other—surely some one, out of many thousands could be found to yield, and to confess, and to lie?

The rules of the Templar were severe, burdensome to a degree, which could only be rendered tolerable by the sustaining power of enthusiasm. Some must have failed in the trial. Some must have been guilty of crime. It was known that some had been expelled from the order; that some had been severely punished; that some had been degraded and disgraced.

It is probable that Philip anticipated no great difficulty in finding a pretext; and the manner in which it was found is told in two ways, rightly, perhaps, in both instances.

The flood was seen before the lightning, however. Rumors arrived, thick, and in many instances, can be clearly traced to the French capital, accusing the brethren of the Temple of heresy, impiety, and many other crimes. These rumors burst upon Europe suddenly, soon after the elevation of Bertrand de Got to the chair of St. Peter's (used Heaven! Bertrand de Got in the chair of St. Peter!

Previous to that time the regular clergy had grumbled, the mendicating monks had complained, many a noble and many a sovereign had refused to pay the tithes of his lands to the Templars, but the brethren were universally admitted to be gal-

* The interview and conversation are not exactly as here described, but they are as near as I can get at it. The form of the second interview, the place, and the time, is admitted. The conversation with the conquest is but by report nearly from the original. I will, however, most willingly receive and insert in the next number of the Post any correction of these details, or any other more correct account of the interview. Philip and Bertrand de Got were here we had them meeting the one to sell the other to buy. The former gained his price. The latter agreed at once to give it. This is the history of the whole transaction. How the parties to it came to know the details I need not here inquire.—Whether Philip, in one of his moments of mirth, told the anecdote at his counselor the pope, or whether Bertrand, in some subsequent fury, divulged the secret history of his own elevation, we do not discover. Certain it is, that the only persons present were Philip and the prelate; but the agreement of all historians as to what took place, leaves little doubt regarding the facts.

† An ordonnance qui nous dérangeait, vous savez, ordonnance ou impératif catégorique, nommez-la comme vous voudrez, qui mettait plein de monde en mouvement.—Note.

(CONTINUED ON FOURTH PAGE.)

Selected Articles.

FROM SARTAIN'S MAGAZINE.

LITERARY WOMEN.

BY MRS. KIRKLAND.

How many literary women has any one person ever seen? How many into the world seen? How would the list compare in length with that of the pretty triflers who never in the whole course of their mortal lives took up a book with the least intention of obtaining any information from it? The spite which is generally nourished against these unhappy ladies implies great respect; for their numbers are too insignificant to attract notice, if the individuals were not of consequence. And it may be noticed here, as being particularly curious, that the man who declaims loudest against the ideal of a writing woman, is sure to be most vain-glorious of the smallest literary performance on the part of his wife or daughter. The gift of a place does not sooner silence a vehement patriot, than the first essay or magazine story produced by a lady of his family, does the indignant definer of "woman's sphere," with a pudding and a shirt for its two poles.

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And as in dress, so in other matters. Whether from the increased facilities of late, or because the world has grown older, and so more cunning and commonplace, there is no telling a bookish woman any more, even in her housekeeping. There are no more cobwebs in literary parlors than elsewhere. The presence of "books that are books" does not necessarily now imply the absence of books which are principally covers and "illustrations." All sorts of unmanageable and worse than useless bindings may be found intermixed with plain, serviceable duodecimos, and the blue, and yellow, and pink paper of the Reviews and Magazines. Even an ink-stand does not take the place of rock-necks and pretty lumber, though these generally drive the more suspicious article into a by-corner.

"There is a general notion," says Sydney Smith, "that if you once suffer women to eat of the tree of knowledge, the rest of the family will soon be reduced to the same aerial and unsubstantial diet." But the children of literary mammas seem to be nearly as well cared for, as if their mothers did not, or could not read—which is probably in some minds the criterion of a thoroughly admirable wife and mother. They are even found in some cases to entertain the profoundest and most tender affection for whom society agrees to consider a deluded female. This would seem as if a love of books did not quite extinguish the affections, or the qualities which inspire affection. "Would a mother desert her infant for a quadratic equation?" says the satirist just quoted. And it remains to be proved that there is greater complaint of missing buttons, or more neglect of the "stitch in time," in consequence of some use of the pen as well as the thimble, than in houses where the only amusement is dressing, and the only serious employment scolding the servants.

The novel of fashionable life, provided it have no suspicion of a moral, and make no pretension to touch any thing whatever, may pass as feminine, without detracting from the fame of its author; but a novel with the least bit of bone in it is "mannish"—a very different term from "manly." Poetry, provided it be of the sigh-away, die-away cast, does not injure a lady's reputation; acrostic-making is considered quite an accomplishment, and so are watch-paper verses; but poetry which has some nothinking, out-of-the-world critics praise as "masculine" for vigor and freshness, is insufferable. If we could show to some objectors the Gabriele Elizabeth Barrett Browning—the masterful, most fragile, most eternal creature the sun ever shone upon, with a voice like a ring-dove's, we might swear in vain to her identity as the author of some of the strongest and bravest poetry that has appeared in our day; so obstinate a conviction exists in some minds of the close connexion between mental power and masculine coarseness.

It seems a little inconsistent that anybody should venture in our day to put such dangerous weapons as the *stylus* into the hands of a boy or whose peculiar charme too much mind is known to be so fatal. Why not leave a girl in the hands of the nurse until she is fit to be transferred to those of the seamstress, the pastry-cook, the dancing-master, the teacher of music, in succession? Why occupy precious hours and risk her eyes over every French and Italian, which could be learned in colloquy with these artists? Why not adapt means to ends? It is certain that school-knowledge will pass for as near and end as the other? If not, how far safer not to impart it! Considering the advantage that may be taken of it, the unseemly and unsphering that may ensue upon an indiscreet use of it, surely it were best to send Grammar and History, Philosophy and Mathematics, to the limbo of forgotten things, as far as females are concerned. If Madame de Staël had been brought up only to sing and dance, regulate household affairs, and tend children, would she have written the book which provoked Napoleon to banish her from Paris? If Mrs. Somerville had spent years of knitting with her feet in the stocks and her arms pinioned in a back-board to make her gentle? while her eyes were employed in counting bead-work, or devising stitches in crochet, could she ever have learned herself by writing about the geography of the heavens? Prevention is certainly better than cure. Choke the fountain rather than have to dam the river (no pun will be suspected here). Shut up our schools for young ladies; but the teachers "go upon"! Use the copy-books as pap-letters: the learned lo a tines popularized "for the use of schools" to a kindie fires less to be dreaded than those of literary ambition: and if our daughters should not their after be "like polished stones at the corners of the temple," they will at least make a niche in hearths, which we all know to be a far more obviously useful part of the social edifice.

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Our own convictions of this subject were tendered considerable some years in the course of a lecture by a young gentleman, before a debating society, at whose silling we were so happy as to assist. The question was one not unfrequently discussed on those occasions—the comparative merits of the sexes. Our friend was warm against sharing the sciences with women, with picture of the ideal blue-stocking, a hideous man-woman, with high-crowned cap and spectacles, hoarse voice and masculine stride, still haunts our imagination, and has ever proved an effective scare-crow to that kind. On the other hand, the fancy's sketch of a charming young person was such as to leave in one's mind a somewhat confused mass of roses, lilies, smiles, blushes, pearls, snow, raven's wings, and Aurora's fingers very fascinating, though suggestive of dreams to be of the sea. But what made the most distinct impression on our memory was the question, repeated in various forms as different branches of knowledge were examined with reference to their fitness for females—"Will it render her more charming?" Here lay the key—far more potent than Rose Beard's, which locked up only women literally headless—to the whole popular philosophy of female claims on the score of intellect. The hint as to the object of woman's being, solved a world of doubts. Here was a touchstone by which to try any pursuit; a test to determine the value any of talent. Whatever does not conduce to the grand object must be rejected as useless, if not sacrilegious. Whatever contends that an education regulated by this principle would leave woman insignificant and unhappy, shows only his ignorance of the world; for do we not see every day splendid people who are not—if consciousness of unconsciously? and can splendid people be unhappy or insignificant?

There is one potent argument against allowing women in habits of literary employment—the injury that would accrue to the great engine of amusements. Our theatres would be worse than even they are at present, and the opera would cease its languishing existence at once, if the fair eyes that now are fain to let down the curtain of oblivion over the dull entertainment, of floods [illegible] light, should learn to prefer the shaded study-lamp at home, and the singing of the quiet fire to the tinder effects of the cantatrice. Dancing, except in horrible sobriety, after the manner of a certain amiable obstetric, waltzing might be studied in the abstract, or as an illustration of the revolution of the heavenly bodies, but "certain stars" would no longer "shoot madly from their spheres" to join the giddy round in person. Parties would break up at eleven; for eyes and nerves would no rise in value if put to nurse sake, that any wilful expenditure of their powers would soon be voted monster sin, and if that should ever happen, adieu to suppers and champagne! There is really no end to the overture that might result from an innovation of this sort. Imagination pictures the splendid fabric of Fashion tottering to its fall—undermined by that seemingly impotent instrument, the pen, wielded by inmain hands. We shrink from our own picture of an emancipated universe in the utmost happy state of things. It is one of the perversities of the imagination to torment itself with delineations of what can never by any possibility occur, and this is truly a case in point.

The truth being conceded that no women but those who are ugly and unattractive should or do write, a thought suggests itself with respect to the limited duration of the beauty which is so justly considered the most desirable of female possessions, and the most natural and proper bait to any extensive cultivation of the mind. As notes but very robust beauty lasts beyond fifty, would it not be advisable to establish schools, specially fitted for that age, in which the remains of a lovely woman might have an opportunity of some education suited to the twenty years which may be supposed still to lie before her? It would be irksome to pass so long a period in silence, and mortifying to continue to talk nonsense without rosy lips to set it off. Here a certain amount of knowledge might be communicated by those whom inexorable plainness of person had condemned to intellectual exercises in early life; and the circumstances might prove mutually beneficial, since the husbands of the once beautiful would undoubtedly be willing to pay liberally for having some ideas infused into their minds, as provisions for the conversation of old age. The face could no longer be injured, while the head, and perhaps the heart, too, might gain materially.

Canadian Affairs.

LETTER FROM MONTREAL.

Montreal, Jan. 18th, 1850.

Mr. McConnell's reply to the Requisition of the members of Stanstead, which I mentioned in my last, has since been received. As we expected, he declares himself favorable to "a peaceable separation from Great Britain, and annexation to the United States." The Requisition bore 1,920 signatures, at the time of its presentation, which comprise at least four fifths of the electors of that place.

Mr. Gult, the Representative of Sherbrooke, and an Annexationist, has resigned his seat in Parliament. This gentleman is a son of the late John Gult, the Novelist, and the Agent for the British American Land Company. The reason he assigned for his resignation, were the removal of the seat of government to Toronto, and the increased amount of his business.

Another Annexation Meeting is to take place at Huntingdon, on the 26th; and preliminary steps are being taken at Chambly, and Richelieu, for a similar purpose.

I am somewhat surprised to find that four Annexationists have been elected as City Councillors for Toronto. This city, you know, perhaps what has hitherto been held up as a pattern of loyalty; so a spot where no Annexationist need present himself. The municipal elections for this city will take place on the 4th of March, and a great deal of excitement is anticipated thereupon. In most of the wards an Annexationist will oppose a Conservionist; and as both parties are sanguine of success, and as both have some very zealous supporters, I am afraid that the contest will produce a renewal of those physical force scenes which have already given this place a very unenviable notoriety. Indeed, we are as excitable as you Philadelphians. One good will, at least, result from these municipal affairs—they will give a pretty correct idea of the relative strength of both parties.

The English news, from the London Morning Advertiser, received by the last mail, which confirms a previous report that the Imperial Ministry will not object to the Annexation of Canada, has created a little stir among the politicians. Some contend that it is correct, and others maintain, with equal vehemence, that it is totally without foundation. *News sorrows.*

The Quebec election takes place to-day. I shall use every exertion to obtain the result in time for the mail, which leaves here to-morrow morning.

The Montreal and Bytown Telegraph Company has now line—as now nearly completed under the superintendence of Mr. J. A. Torney. A new cap, made of New Jersey clay, and invented by Mr. Torney, has been used with good success.—We understand that the stock of this Company is nearly taken up, and that it will be in working order in a short time. Below is a list of the different Telegraphic lines in Canada:

Quebec and Halifax,	200 miles.
Quebec and Toronto,	500 "
Toronto and Hamilton,	40 "
Montreal and Bytown,	120 "
Hamilton and London,	84 "
Niagara Line,	58 "
Chippewa do.	15 "
Montreal and Troy do.,	36 "
In all, 1,131 miles.	

Seventeen out of twenty-seven branches of the British American League have decided in favor of elective institutions. The object of this decision is, to make the people elect members to our Legislative Council, (which is a fac simile of the House of Lords,) instead of the Crown, as at present. If this plan should be adopted, it will, no doubt, remove a formidable barrier from the path of Annexation; because, under the present system, that branch of the Legislature is almost totally independent of the *vox populi*, while, by the one proposed, it will be as much subjected to the wishes of the people as the House of Assembly.

The anniversary meetings of the Bible, the Tract, the Missionary, the Colonial Church, and the French Canadian Missionary Society, will take place during next week, at the Wesleyan Church, Great St. James Street. These meetings are always very largely attended by the members of the different societies, and they are consequently looked for with a great deal of interest.

The Government was removed from Montreal ostensibly on account of the noisy disposition of certain classes of its inhabitants; but it does not not believe that the spot to which it has migrated is what better, as Toronto papers inform us that some of its citizens have already began to amuse themselves by smashing the gas-lamps and posts in the neighborhood of the Government Buildings. Perhaps this is as far as Reform will take it by-and-bye? and if our poor ministers he also driven out of Toronto, where will they be able to go?

Two private letters reached here yesterday by the English mail, stating positively, that Earl Grey, the Colonial Secretary, had resigned. Is this be true—and I have no grounds for disbelieving it—it will undoubtedly be followed by the recall of Lord Elgin; and if Lord Elgin be recalled, it will allay, in some measure, the desire of many Annexationists, unless prevailed by the speeches of Cobden, and the anti-Colonial articles in the Times. A. Z.

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"A short, stout-framed woman, with black hair, and dark, hard features—a large head but low forehead. She has a round, ample chest, and her very short-sleeved dress disclosed an arm—although not large, a splendid woman. Forty and odd years had not taken the red from her cheeks, or the fullness from her form."

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running vine along the wall of his cell. By care and attention he conducted it safely to the narrow opening at the top of the cell, which admits light and air, and when arrived there, the plant, true to its instincts, put forth upon the outer wall, and soon displayed itself upon the roof. Within, its leaves were a blanched and sickly hue, and seemed to droop, as though repining in solitude; at the window they assumed the lively green of a healthful and vigorous vegetation, and sprang forth into the air clothed in the full vesture of nature.

The secluded prisoner within saw the object of his care pale and languishing, while the passer by without viewed it in the full bloom of health and vigor.

They also believe that the trades pursued in our prisons, are especially inimical to health. These are chiefly shoe-making, weaving, and broom-winding. The statistics presented on this point are ample and convincing as to the injurious effect of sedentary occupations in confined rooms upon health.

To enforce more fully their views upon these several points, the Committee have instituted a comparison between the health and mortality of the prison of Philadelphia, and of the State Prison of Massachusetts, at Charlestown. In the latter institution the prisoners work together, in large, airy work-shops, or in the open air, and their occupations are generally of the athletic and healthy kind. The consequence is, the mortality is much less, both among the white and colored,—being, in twenty years, 3½ in the hundred of whites, and a little less than 4 in the hundred of blacks.

In the Philadelphia Prison, the Committee urge upon the Society to whom they report, the importance of a thorough reformation in the discipline and administration of these institutions.

"It, therefore," they say, "some radical and permanent measures are not adopted to this end, life and health will be subjected to continued hazard, and the whole system of separate confinement be brought into disrepute."

In connection with this subject, we would refer to a section of the Report on the "Public Hygiene of Philadelphia," noticed by us last week. The section in question treats of the health of the prisons of this city, with some remarks on the development of insanity in penal institutions. With reference to the Eastern State Penitentiary, Dr. Parrish is decided in his views, that an undue amount of insanity is to be found in that institution.

"With a view," he remarks, "of presenting the present condition of that establishment, we will refer to the statistics for the past three years, as found in the eighteenth, nineteenth, and twentieth Annual Reports; premising that only the new cases, originating in the prison, are put down in these tables.

"In 1848, 9 cases of insanity are reported, in a population of 308 prisoners in confinement at the close of the year. In 1847, 9 new cases are reported from 292 inmates. All of these 27 cases are supposed to have been of *second mind on admission*. They were ascertained to have had insane relatives in different degrees of consanguinity; from 2, no information could be obtained on this point, and in the other 11 no such relatives existed. 15 are recorded as entering the institution in good health, and 12 in imperfect health."

This latter subject we consider still more serious than the former, for if the mind is liable to be deranged by the seclusion to which the prisoner is subjected, an injury is inflicted on him worse even than death, and instead of emerging from the prison a reformed man, capable of taking upon himself anew the responsibilities of life, and, if so disposed, of becoming a useful member of society, he returns into an irresponsible agent, who may become the prey of the worst passions, or the victim of the most abject misery.

The facts and conclusions developed in these Reports certainly deserve the most careful examination from every humane and enlightened citizen, and if not rebutted by other and stronger testimony, they are of sufficient importance to claim the early attention of our Legislature, in order that they may be submitted to regular scrutiny, and, if true, that the proper remedy may be applied. For our own part, we have always been the advocate of the separate system, in opposition to that of congregation, but we should not be surprised if facts prove that in this, as in every other case, the evil overbalances the advantages of the rival plans, and shunning the extremes upon either side, will be found in the end to be the most expedient.

THE STATE PRINTING.

We see it stated that the English printing of this State, has been taken at the price of *seven cents and six mills per thousand ems* for composition, and the same price per token for press work. When our readers learn that the price we pay our fellow-citizens for the same work is *twenty-five cents per thousand ems*, or more than three times as much as the State Printing was taken at, they will wonder how it is possible that the State can get its work done so cheaply.

If the State could succeed in getting work done for less than one-third what printers in general pay their hands, it could only be by taking advantage of the necessities of the poor. And a State that was reaping the profits of "starvation wages," should cease to prate any longer about its Democracy.

But, notwithstanding the apparent facts, we do not believe that the State does get its printing done a cent cheaper than we do. Depend upon it, there's a trick in other ears than those of Punch somewhere.

Some of our readers may remember the story of the "cocked hat;" as others may not have heard it, however, we will give the substance of it:—that he overcame the temptation is being again warmly agitated in England.

The bullion in the Bank of England is now more than £17,000,000—an amount which is nearly half a million sterling in excess of the highest point ever before attained.

The affairs of Rome continue unsettled, France and the Cardinals not yet being able to agree.—The Pope has published a very long and a very violent encyclical letter, in which he anathematizes Socialism, Republicanism, and, above all, Protestantism, as the root from which every other evil can spring. The Commission of Cardinals has thrown into prison fifty priests for having administered spiritual consolation to the wounded Republicans in the hospitals during the siege.

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PRISON DISCIPLINE.

The people of Pennsylvania have been accustomed to congratulate themselves on having founded a system of Penitentiary discipline far beyond that of other States and countries; and the honor of having taken the lead in the great work of penal reform, has been awarded to them by many of the philanthropists and statesmen of other parts of the world.

The distinctive feature of our system consists in the complete separation of the convicts, both by day and night, from each other, and the prohibition of labor, with any person but those appointed by law to oversee them, except a Select Committee of the Prison Discipline Society, who are allowed to visit the prisons at stated periods. The object of this seclusion from the world, is to promote penitence, and to strengthen good moral resolutions, while it prevents those evil associations which are so apt to arise amongst a body of men addicted to crime, and practised in all the arts of deception. It was thought that this isolation of the convict from all would effectually prevent his recognition, either in prison or after leaving it, and thus that the self-degradation which constitutes so powerful an incentive to crime would be avoided.

The first effect of the introduction of this system, was that the confinement should be strictly solitary, without labor, under a belief that this method would produce the most powerful moral impression, and that the prisoner, being forced to commune with himself, would review the errors of his past life, and be brought to a greater degree of remorse and repentance than if allowed to occupy himself with labor.

Upon this idea the spacious structure near Philadelphia, the Eastern State Penitentiary, was erected and arranged as to enclose each cell so arranged as to prevent all communication of the prisoners with each other, or even a view of the buildings or grounds in which they are confined.

This plan of entire solitude without labor, was, however, soon abandoned, as cruel and dangerous to the mind and body; and labor was introduced, still, however, to be conducted in strict solitude, except with such intercourse as was afforded by the officers, and the occasional visits of the few friends before referred to.

Thus conducted, the system of solitary or separate confinement, (as it is now called,) has been in operation for a number of years, and has been generally supposed to be working to admiration. It is true that a strong opposition has been manifested to it by certain parties in New England, who are strongly attached to the rival system of congregation, or the working together of the prisoners, under strict supervision, during the day; but we believe that the spell which it has migraled in what better, as Toronto papers inform us that some of its citizens have already began to amuse themselves by smashing the gas-lamps and posts in the neighborhood of the Government Buildings. Perhaps this is as far as Reform will take it by-and-bye? and if our poor ministers he also driven out of Toronto, where will they be able to go?

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United States SATURDAY POST.

HENRY PETERSON, EDITOR.

Philadelphia:

SATURDAY, FEBRUARY 2, 1850.

ALL THE CONTENTS OF THE POST ARE SET UP EXPRESSLY FOR IT, AND IT ALONE. IT IS NOT A MERE REPRINT OF A DAILY PAPER.

TO POSTMASTERS.

We trust our old friends, the Postmasters, will exert themselves and get up large Clubs for the Mammoth Post; or if they do not feel inclined to take advantage of our liberal offers themselves, that they will show our Prospectus to some other influential and responsible person who will be willing to do so. We think there need be no great difficulty in getting subscribers to the enlarged paper, as those who will take the trouble to compare it with the other weekly papers, cannot fail to perceive that it outshines all competition. Let it be remembered, also, that *the postage is just the same on a first class paper, as on the meanest and poorest of the small reprints.*

NOTICE.

Subscribers wishing their paper changed, will please give the name at the Post Office to be changed *from*, as well as the Post Office they wish it hereafter sent to.

All persons addressing letters to us should be careful to give the name of the State as well as of the town in which they live.

Post Masters or others sending for Clubs, would confer a favor by having them sent to one address when they can do so conveniently. ks

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Upon this idea the spacious structure near Philadelphia, the Eastern State Penitentiary, was erected and arranged as to enclose each cell so arranged as to prevent all communication of the prisoners with each other, or even a view of the buildings or grounds in which they are confined.

This plan of entire solitude without labor, was, however, soon abandoned, as cruel and dangerous to the mind and body; and labor was introduced, still, however, to be conducted in strict solitude, except with such intercourse as was afforded by the officers, and the occasional visits of the few friends before referred to.

Thus conducted, the system of solitary or separate confinement, (as it is now called,) has been in operation for a number of years, and has been generally supposed to be working to admiration. It is true that a strong opposition has been manifested to it by certain parties in New England, who are strongly attached to the rival system of congregation, or the working together of the prisoners, under strict supervision, during the day; but we believe that the spell which it has migraled in what better, as Toronto papers inform us that some of its citizens have already began to amuse themselves by smashing the gas-lamps and posts in the neighborhood of the Government Buildings. Perhaps this is as far as Reform will take it by-and-bye? and if our poor ministers he also driven out of Toronto, where will they be able to go?

Two private letters reached here yesterday by the English mail, stating positively, that Earl Grey, the Colonial Secretary, had resigned. Is this be true—and I have no grounds for disbelieving it—it will undoubtedly be followed by the recall of Lord Elgin; and if Lord Elgin be recalled, it will allay, in some measure, the desire of many Annexationists, unless prevailed by the speeches of Cobden, and the anti-Colonial articles in the Times. A. Z.

Clippings.

☞ The "National Era," "Pittsburg Visitor," "New England Washingtonian," "Yankee Notions," "Berks and Schuylkill Journal," &c., &c., while pronouncing "Agnes Grey" a humbug.

☞ Ik. Marvel, in his recent book upon the French Revolution of 1848, speaks thus of a well known writer: "Madame Dudevant had been, as long as I can remember, a splendid woman. Forty and odd years had not taken the red from her cheeks, or the fullness from her form."

☞ Leopold de Meyer, who created such a *furore* in this country, is said to be completely disabled in both hands. He may play the piano, but is now reduced of a small provincial military band to play.

☞ Anonymous Transmogrification.—We take a man swallow half-a-dozen glasses, and in less than ten minutes after he became a *bumbler*.

☞ In all continental steam engines, it is said, the phenomenon of freezing is occasionally observed.

☞ A Cincinnati correspondent of the Chicago Tribune gives the following unique portraiture of Fanny Kemble Butler:

☞ Mr. Gall, of Albany, has, after a great deal of labor, succeeded in manufacturing spectacles with two distinct vision in a single lens. The vision is for ordinary distances, the other for remote.

☞ Singular.—An old lady named Montague, of Newport, Ky., on Tuesday morning week, suddenly rose from her seat, and requested those present to go for certain neighbors, stating that she desired them to *come and see her die*. She was then in apparent good health. The neighbors came—Mrs. M. was seized with sickness and carried to bed—and died in the presence of those whom she had sent for.

☞ A clasp to fasten the bed-clothes to the bedstead, and keep restless husbands from "kicking the kiver off" their spouses, &c., has been invented in New York.

☞ Inadvertence.—In matters of great importance, the child must be done. There is no use in argument of a weak mind than irresolution; to be understood where the case is so plain, and the necessity so urgent; to be always intending to lead a new life, but never find time to set about it; this is as if a man should put off eating and drinking, and sleeping, from one day and night to another, till he is starved and destroyed.—*Tillotson.*

☞ "Miss Fellen."—This well known writer, now Marchioness Ossoli, is about to publish a work on the late revolutionary movements in Italy.—The Tribune, her organ in this country, expects her return to America next summer, with her husband and child.

☞ First in the Field.—At a meeting of the Democracy of Indiana, at Indianapolis, General Joseph Lane was proposed with the greatest enthusiasm as the next candidate of the Democratic party for President of the United States.

MOBOCRACY.

John Van Buren, sometimes known as "Prince John," was counsel for Capt. Synders and others, recently tried in New York for inciting the riot at the Astor-Place Opera House. In the course of his defence, Mr. Van Buren, according to the New York Tribune, used the following language:

"Mr. Macready's position is probably known to you: he associates with the higher classes over the water, and many here, who think of going there, and of the reception they might have there, showed a great regard for Mr. Macready here. It became, therefore, with them a great question of law and order what the public opinion should be. Macready, who had been driven away, was therefore told that he should be sustained, and should have another trial. How, gentlemen, I say *this was unreasonable, and was calculated to excite a disturbance.*

The danger in this country is not from a mob. It is not a permanent institution. I speak from long and close observation. It has been my duty and desire to see a great number assemble during the past twelve months. I have seen two great parties highly infuriated against each other, and high excitement, in the open air, in the Park, where thousands have met together, and I agree that *I have never been treated more by a mob than I deserved.*"

The above doctrine of Mr. Van Buren's amounts simply to this: That a minority, especially a *small* minority, and more especially if they belong to the "higher classes," should bow submissively to the dictates of the majority as to what orators, or singers, or players they should patronize, at the risk of having their halls of assemblage, and it may be their dwellings, burnt over their heads.

We contend that it is the part of those who do not like an actor, orator, &c., to show their indignation by staying at home and not patronizing him. If only one man in New York had been desirous of hearing Macready, and every other man despised him too much to go and hear him, the one man had the right to go to the theatre in peace, listen in peace, and return in peace and safety to his home.

Mr. Van Buren says, "the danger in this country is not from a mob." We agree that it is perhaps quite as much from Demagogues. But still that there is danger from mobs, is shown by the many disgraceful riots that have occurred in our principal cities, and the lynchings that are too frequent in certain portions of the country. The people of that country have yet to learn, that *the rights of the minority are just as sacred*—yes, even more sacred—than the rights of the majority. There is little danger in a Republican Government of the despotism of the many. What this country has to fear is not so much tyranny, as anarchy—and only tyranny as the result of long continued anarchy. The man who flatters the people in this country, and says in effect, "you can do no wrong," is more dangerous than a monarchy would be a cringing courtier. The demagogue and the courtier are made of the same stuff. The phrase, "The voice of the people is the voice of God," has its origin in the same false spirit, which declares that "The King can do no wrong."—They are both the false lures of the enemy of man, he who tempted the first pair of human kind with the promise that "they should be as Gods, knowing good and evil," and is now daily tempting Kings and nations to their destruction.

If there is one lesson that the people of this country need to have stamped upon their heart of hearts, it is this, BEWARE THE DEMAGOGUE! Beware of him who would flatter you into the belief that "what you are as gods, knowing good and evil." Individually you know you are naught but poor, erring men—how then can you be anything else when collected in masses? As individuals, you would conceive the gross flattery of the demagogue an insult—is it less an insult if offered to you as a collective capacity. Aye, there is one thing meaner, more to be feared than mobs, it is the man who abuses his high talents to justify and defend them. It is the man who defends in the coolness, what his fellow-citizens have done unwisely in their anger. Who, for his own selfish purposes, would flatter a people to their destruction. Who uses the fine intellect that God has given him, to confuse the plain boundaries between right and wrong. In the old time, a woe was pronounced upon him who should remove the "ancient landmarks"—will not that woe fall upon him who endeavors to remove the great spiritual landmarks between the rights of one and of another.

As to Mr. Van Buren's having "*never been treated worse by a mob than he deserved,*" we think it very probable. His deserts, if he is in the habit of uttering such atrocious sentiments as we have quoted, are very evident. There is a kind of rude justice when those that "sow the wind, reap the whirlwind." And we wish no harder fate to any apologist of mobs, than that he himself may be one of the first to experience their "tender mercies."

THE FOREIGN NEWS.

Of the news brought by the Niagara, the commercial is the most important. The Corn Circular still holds a quarter of a penny per pound. Flour had declined about six pence per barrel, and grain about six pence a quarter. Iron was firm, with an upward tendency. Trade is brisk and hopeful.

The Message of General Taylor is spoken of in terms of high commendation by the London press. Mr. Meredith's Treasury Report had provoked considerable discussion; the Free Traders assailing its positions, and the Protectionists defending them. The subject of Protection is being again warmly agitated in England.

The bullion in the Bank of England is now more than £17,000,000—an amount which is nearly half a million sterling in excess of the highest point ever before attained.

The affairs of Rome continue unsettled, France and the Cardinals not yet being able to agree.—The Pope has published a very long and a very violent encyclical letter, in which he anathematizes Socialism, Republicanism, and, above all, Protestantism, as the root from which every other evil can spring. The Commission of Cardinals has thrown into prison fifty priests for having administered spiritual consolation to the wounded Republicans in the hospitals during the siege.

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THE PERMANENT BRIDGE.

Our attention has been called by one of our Delaware County subscribers, to the plan of running the Central Railroad over the Permanent Bridge, and into and through Market Street. It is urged that the Railroad will be seriously detrimental to the use of both the bridge and the street by the public. And that, as the bridge is the main avenue to the city upon the West, a great injury will be inflicted upon many persons, both in the city and adjoining country. We confess that there is much reason in these complaints. Even if the two passages across the bridge be completely insulated, the noise of a locomotive will render the passage by pleasure carriages and market wagons rather dangerous. If Market Street be the best to use for the railroad, and the bridge be appropriated to that purpose, let another bridge be built opposite Chestnut or Walnut for the common travel. While we are upon this subject, we would call attention to the danger which results from allowing railroads to come roads, in thickly populated neighborhoods, on the same level. The roads in the vicinity of Philadelphia are nearly spoiled for travelling in this way. Without one a perpetually watching for the cars, he is in danger of making an interesting "study" for the next number of Graham's. The members of the Pennsylvania Legislature will have a law passed remedying this great and dangerous nuisance, we will send him a copy of our paper, gratis, and say a good word for him whenever he deserves it.

ALLEGED DISAPPEARANCE.

We have received an anonymous letter from Baltimore, dated the 18th inst., stating that on the last of a Mr. D. L. Kinner, (as we make out the name,) near Elmira, New York, who is stated to have lived in Yates county, New York, and previously at Fairfield, Connecticut. The letter may be a hoax; if it is, it is a most pitiable one. The letter, containing articles belonging to Mr. Kinner, is said to have been put on board a packet-boat at Williamsport, and there left. If any such individual really has disappeared, this letter may afford a clue to his fate; and we hope it may be so. We do not understand what prevents the writer from sending us his name, if his letter be really what it purports to be.

A RIVER IN THE DESERT.

According to Major Emory, it is no fiction of the imagination, but a sober fact, that a river-spring broke out last Summer in the desert country, crossing the usual route to California—a river just wide, waist deep, of delicious water, such, it may be, as sprung of old from the rock, to cheer the children of Israel when on the long march to their promised land. Previously to the breaking out of this river, the emigrants suffered dreadfully with th

United States SATURDAY POST.

Philadelphia:

SATURDAY, FEBURARY 2, 1850.

ENGLISH ENGLISH.

A correspondent of the "Inquirer" makes the following just remarks:

The more modern English books we read, the more we are convinced that the people of England are constantly corrupting their native language, and this whilst they are constantly ridiculing us for what they call Americanisms, but which are nearly all remains of old English, which is now obsolete at home.

The following are some of the latest specimens of *English* English:

"*Directly*" is used in the sense of "as soon," as thus: "He came *directly* he was called." "*Directly after* he was called," would be good English, and so all English authors wrote until within a very few years.

Marryatt, Dickens, and others, invariably use "father-in-law," instead of "step-father." Thus, a child of a year old, may have a father-in-law, according to them, although rather young to be married.

Things which were unlike formerly, differed *from* each other. Now, according to English scribes, they differ *to* each other. Thus, in the Anglo-Saxon Magazine for 1849, a periodical conducted by Mr. Tupper and others, at page 153: "How different their hopes and means for attaining their wishes to those in their former voyage," instead of "*from* those," &c.

Mrs. Howitt's writings, which are written generally in very bad English, (she makes the objective *whom* the nominative to verbs,) abound in this corruption. Here are two, noted in a few hours' reading:

"A very different person to her." *Sewing and Reaping.*

"Mr. Netley was not more singular in appearance than in opinions, always contriving to think differently to every body else."

THE WORK OF FAITH.

We came across the following in a tale by an English author, and thought it worth copying for the readers of the Post. Two friends are conversing upon a chapter in St. Thomas a Kempis.

"I have been thinking a great deal this morning about what faith ought to work in us; it is nothing, absolutely nothing, unless it is able so to turn the will against the heart, that we become, contrary to ourselves, strongest where we are most weak, bravest where we were the very slaves of fear. Unless the transformation be complete, what are we the better for it?"

"True," replied Ida, "it is not that the reason why we always make so liberal the very threshold of the Church is because it is paved and lined with gold?"

"Aye, self-denial," repeated Madeline. "But what is self-denial? what is it that we see and know which takes the name of self-denial? A man who is naturally generous, takes the duty of charity, and does all his substance to the poor: one who is by gentle, endures insult and provocation with meekness; one who is naturally reserved and distrustful, sacrifices human affections and turns away from earthly happiness. This is self-denial—but it is a mere cheating of the soul. Faith should be able to make every man saved in that particular duty to which he has the strongest aversion; the man should be bounteous in charity, the peaceful healer and patient sufferer, the meek and daring—the proud, sensitive, self-dependent spirit should be tenderest in its love, subdued in its trust, deepest in its humiliation and abasement, gentlest in its forbearance. Can we dare say that we have ever exercised faith in that? Is there any thing like crucifixion of the nature in such mere development and enriching of natural tendencies as make up the greater part of our self-discipline? Is it faith, if we only believe and tremble?"

PROBABLE.

We find the following very probable story in one of our exchanges:

A young man from Maine, now residing in California, says his party (still, near the Sacramento—and almost thirty miles from any other diggin) has established and published a weekly paper, at which the editorship wrapped a gray-headed old man whom they had enticed to accompany them, under the promise of a share in the profits of the speculation. The father of one of the party. The eldest of these girls was not twenty—a second their consultation had become excited by the question, who should have the old man? They said determined to try their hands at making a fortune. The old negro was past work, and was of no use to them, so they sent him off to their household affairs, and every match, while the girls pursued their mining operations. When the party returned to Sacramento, the old man's wife, after a good deal of quiz, had got quite in during the day, and received their visitors hospitably. They expressed no fear of being robbed or molested, and said they should leave for home when they had accumulated $10,000—they had already gathered $8,000. The old man was to have a share of the profits, and to expect it was to enter upon the expedition.

OUR EXCHANGES.

We would call the attention of the public to the superior quality and it is hoped of the engravings published in the Post, to those generally published in weekly papers. In this advantage, we unhesitatingly claim an immense superiority.

Boasts of Health.—The number of deaths during the last week in this city was 96—adults 54—children 42.

Congressional News.

THIRTY-FIRST CONGRESS.

SENATE.

On the 22nd, Mr. Dickinson, from the Finance Committee, reported, without amendment, the bill to establish a Branch Mint in the city of New York, and recommended its passage.

Mr. Mason submitted a resolution asserting that provision ought to be made by law, allowing to every male citizen of the United States, who has resided for a period of the same length of time, not less than three years, a quarter of a section of public land; which, however, cannot be alienated by the settler, or conveyed, except by devise by will. The resolution lies over.

Mr. Davis, of Mississippi, submitted a resolution, which was ordered to lie upon the Table, for all orders or correspondence relative to the assemblage and dispersion of the Cuba expedition, at Round Island, last summer.

Mr. Yulee introduced a bill providing for the retired list of disabled officers.

On motion by Mr. Foote, the Senate resumed the consideration of the special order of the day, being the consideration of inquiry relative to Cuban affairs.

Mr. Cass, having the floor, resumed and concluded his remarks. He examined in detail the clauses of the Constitution bearing upon the Territories, and came to the conclusion that Congress had no right to legislate for the Territories, but even granting the constitutionality of the Wilmot Proviso, he was opposed to it. He was of the opinion that it was to prevent the introduction of slavery. Can it go there, even if left without this prohibition? I believe it cannot, and I believe there is not a very few here or elsewhere that think it can.

In the view of the subject I had occasion to assume many years since, together with the considerations, political and geographical, which led to the opinion. Time and experience have come to maturity what was then antecipated, though certainly sooner, and in a more imposing form than I could then have even been supposed. One of the most valuable portion of our Mexican acquisitions has organized a State unconvened, and will, in her constitution, soon present itself for admission, with a fundamental prohibition against the existence of slavery. Looking at the condition of New Mexico, at its products, at its climate, at its population, the character of its inhabitants, whether natives or emigrants, and to the legal fact that slavery is now excluded from all that region, I think the most zealous advocates of this prohibition must admit that without it, the country is as much secured against slavery as it is with it. For my part, I do not believe that if you were to pass a law establishing slavery in the Santa Fe country, it would go there. None of the new communities, if left to their entire freedom of action, would ever go there. Higher considerations than your legislative action would control this ground—considerations of physical nature and of products which can alone render the kind of labor valuable, and which is sure to arrest it in the Cotton growing and the Sugar planting States, instead of permitting its emigration to higher latitudes, whose products require less labor, and, by their distance from market, must always be cheap and abundant.

If I refer to these circumstances, not as influencing my own action, but with the view of the constitutional effect of power, I am precluded from entering into any other consideration; but as speaking to them who, feeling the necessity to act, seek to exert it, in order to prevent the introduction of slavery into the new acquisitions."

Gen. Cass concluded by saying—My sentiments upon the Wilmot Proviso are now before the Senate, and do not vary from what they constituents and the country. I am precluded from voting in conformity with them. I have been instructed by the Legislature of Michigan to vote in favor of this measure. I am a believer in the right of instruction when fairly exercised and under proper circumstances. There are limitations upon its exercise, but I need not seek their extent or application, for they do not concern my present position. I acknowledge the obligations of the instructions I have received, and cannot act in opposition to them. Nor can I act in opposition to my own convictions of the true meaning of the Constitution. When the time comes, and I am required to vote upon this measure as a practical one, in a bill providing for a Territorial Government, I shall know how to reconcile my duty to the Legislature with my duty to myself, by surrendering a trust I can no longer fulfil.

After Mr. Cass had concluded, Mr. Butler took the floor, and the further consideration of the resolutions was postponed until the next day.

Mr. Douglass moved to refer the memorial of the people of Deseret, asking for the establishment of a government for them, to the Committee on Territories.

Mr. Butler claimed this matter as belonging to the Judiciary Committee.

Mr. Douglass contended for the jurisdiction of the Territorial Committee, and after a discussion, the motion was agreed to—yeas 36, nays 21.

After some further discussion on Mr. Foot's bill, organizing Territorial Governments for California, Deseret, and a State Government for Kancutty, it was referred to the Territorial Committee, a reference to the Judiciary Committee having been refused by yeas 19, nays 23.

Mr. Seward gave notice of an amendment which he proposed to offer to Mr. Foot's resolution, providing that slavery or involuntary servitude, except for crime, shall be excluded from the Territories, by any bill organizing such Territories.

After the transaction of some routine business, the Senate adjourned.

On the 23rd, after the presentation of memorials the reports of committees, and transaction of other routine business, Mr. Hunter, of Virginia, introduced his bill to establish a Board of Accounts.

On motion of Mr. Phelps, of Vermont, the Senate resumed the consideration of the motion to print the resolution submitted by him from the Legislature of Vermont, relative to the extension of slavery, and its existence in the Federal District.

Mr. Phelps proceeded to address the Senate.—He felt it due to himself and due to his State to vindicate the resolutions, and explain his own position. He had been called upon to face the music, and was prepared to do so; but he must be permitted to say that they played some very bad music in the Senate. The question involved in this discussion was one of great and vital importance. It, together with the difficulties, jealousies and dissensions which had grown out of it, were the results of military conquests.—The fruits of the Mexican war—of that policy which originated in the disposition to extend the power of the Republic, and which threatened to end in the destruction of the Union.

Mr. P. vindicated the resolutions from the charges brought against them—he said they had been greatly misrepresented. He disclaimed the assertion, by any one of his constituents, of a power by Congress to abolish slavery in the institution of slavery within the States. They all concede the negative of the proposition, while they contend that it is the duty of the National Legislature to relieve the people of the North from the responsibility attaching to it on those places where the general Government has jurisdiction over it.—Much has been said here about encroachments upon the rights of the South, in connection with the proposition to exclude slavery from the territories. If that was an encroachment upon the rights of the South, who first set the example of such encroachment? It was a Southern man—Thomas Jefferson, who first proposed the exclusion of slavery from the territories. The South had complained because the North had failed to assist them in the recapture of fugitive slaves.—Had the South a right to demand it? Is not Such duty at their hands was a matter of courtesy altogether between the two sections. How, then, were the North to be held responsible for the non-execution of a duty not imposed upon them by the Constitution. If, as has been asserted, some of the States of the North had passed laws designed or calculated to defeat the execution of the constitutional provision for the recapture of fugitive slaves, such laws were clearly unconstitutional, and the remedy was self-evident.

He desired to say a few words, also, relative to the introduction of a demolition of the Union.—Suppose Congress should pass the Wilmot Proviso, adopt the principle of the Ordinance of 1787 in a territorial bill, would the time yet have arrived for the separate action of the States in resistance of the action of Congress?

Mr. Foote, participating.—Exactly.

Mr. Phelps—Call it exaggeration, or whatever else they might, would the time have arrived for action by the States, such as had been threatened? Nay! the Constitution had contemplated such difference of opinion, and had provided a tribunal to decide upon such questions—the Supreme Court—which was established for the purpose of trying and deciding upon the validity of laws considered objectionable by any portion of the Union, as unconstitutional. If the question was referred to that Tribunal, would not all parties, both North and South, abide by its decision?

Mr. Yulee, of Florida, inquired whether the Senator spoke for the North, and pointed sneeringly at the willingness to submit the whole question to the decision of the Supreme Court? If so, he did not doubt the readiness of the South to meet them upon that basis.

Mr. Butler, of S. C., could not agree with the Senator from Vermont, that the Clayton Compromise Bill was before the Senate, the South would have been satisfied to rest their rights upon that measure—but, now, the country had come to the issue of the submission of the rights of fourteen States to the decision of the Supreme Court. That was the issue now.

Mr. Foote read from Madison in support the proposition, that there may be instances of the existence of an unjust power which cannot be brought within the jurisdiction of the Judiciary; in that in such cases the party oppressed were justified in appealing to the ultimate tribunal, the people

Selected Poetry.

WHAT IS NOBLE?

BY CHARLES SWAIN.

What is noble? to inherit
Wealth, estate and proud degree?
There must be some other merit
Higher yet than these for me!—
Something greater far must enter
Into life's majestic span;
Fitted to ennoble and centre
True nobility in man!

What is noble? 'tis the finer
Portion of our mind and heart;
Linked to something still diviner
Than mere language can impart;
Ever prompting—ever soaring
Some improvement yet to plan:
To uplift our fellow being—
And, like man, to feel for man!

What is noble? is the sabre
Nobler than the humble spade?
There is dignity in labor
True than o'er Pomp arrayed!
He who seeks the Mind's improvement
Aids the world—in a noble mood!—
Every great commanding movement
Serves not one—but all mankind.

O'er the Forge's lurid smoke,
O'er the Engine's iron head,
Where the rapid shuttle flashes,
And the mighty wheel is wrought;
There is Labor lowly tending
Each requirement of the hour,
There is genius still extending
Science—and its world of power!

Mid the dust, and speed, and clamor
Of the loom-shed and the mill;
Midst the clink of wheel and hammer,
Great results are growing still!
Though too oft by Fashion's creatures
Work and workers may be blamed,
Commerce need not hide its features:
Industry is not ashamed!

What is noble? that which places
Truth in enfranchised will:
Leaving step-like angel-traces—
That mankind may follow still!
E'en though Scorn's malignant sneers
Frown on him possessor of his clime,
He's the Noble—who advances
Freedom, and the Cause of Man!

Leaves from History.

THE LAST DAYS OF THE TEMPLARS.

CONTINUED FROM FIRST PAGE.

Time does old Godefroy of Paris tell the tale; and the king's secret must have been well kept, for it does not appear that there was suspicion, preparation, or resistance any where.

The moment the first act was successfully accomplished, and the gallant knights, of whom there were at that time fifteen thousand, we are assured, in the preceptories of Europe, the mask was thrown off, and the charges made public to the world at large. Philip had, a few days before, communicated them by letter to several neighboring monarchs, in the hope of inducing others to follow his example, and work the overthrow of the whole order throughout Europe at once; but the charges were so wild, so improbable, so incredible, that men required time to think ere they even affected to believe them. Even Edward the Second, the weak King of England, son-in-law to the French King, refused, at first, to give credit to the tale. In Germany and Spain, the noble order was acquitted of all guilt; and the people of Cyprus bore honorable testimony to the conduct of the Templars among them. In Italy, Sicily, and France, the persecution raged; and his own need or gold, the cupidity of his followers, and the bold impetuosities of the pope, speedily extinguished the short-lived sense of justice in the breast of Edward of England. It is, however, upon France that our eyes must remained fixed, for there the horrible conspiracy was formed, and its great objects executed. Every step in the whole proceedings of Philip and Clement reveals the iniquity of their motives and the baseness of their object. Preaching friars were specially appointed to declaim against the order of the Temple in the public places of Paris, at the corners of streets, and in the royal gardens; and the charges made against the knights in these sermons would have shocked the common sense of any enlightened period. But this was an age of the most gross and debasing superstition, when the silliest tales and the wildest fancies, the most impudent quackery and most barefaced imposture found ready credence with the lower, the middle, and many of the higher classes.

Let us look into these charges, both those which were normally embodied in the act of accusation, and those which were diligently urged by the agents of a false and perfidious King. Some, indeed, we must pass over in silence, for they are too foul to appear upon a page intended for the sight of all. It is well for innocence to remain unconscious of much that the heart of man or woman can conceive. The Templars were accused then, publicly, of denying Christ, of worshipping, in a dark cave, an idol, in the figure of a man covered with an old human skin, and having two bright and lustrous carbuncles for eyes; of sounding it with the fat of young children, roasted; of licking upon it as their sovereign food, and trusting in it for prosperity and success. They were accused also, of worshipping the devil, in the form of a cat; of hotting the bodies of dead Templars, and giving the ashes to the younger brethren to eat and drink, mingled with their food. They were charged with various unnatural crimes, frightful debaucheries, and superstitious abominations, only to be credited upon the supposition that the whole order was insane. Moreover, it was distinctly charged against them that, at their reception into the order, or as soon as possible afterward, they were compelled, besides denying Christ, the Virgin and the Saints, to spit and trample upon the cross, and to gird themselves with, and wear continually, little cords which had touched the heads of their idols, of which they had many, besides the one already named; and, moreover, that they believed the grand master, the visitor, and the preceptor could absolve them from their sins.

Such is an abstract of the accusation. It is not to be doubted, indeed, that if the charges had been, in the first instance, submitted to fictitious test, that, fair and candid persons would have perceived that the extravagance of the accusation was sufficient for its refutation, and would have so modified it as to render it more consonant with common sense. It is probable, therefore, that Philip, who was utterly careless of any disgrace attending the means, so that his object was attained, hurried on, without consulting the pope on the minor details. Clement endeavored, as far as possible, to remedy these errors. He saw that it was a great mistake to assert that the Templars had been long addicted to such practices; that no one would believe a body of men who had submitted to all privations, encounters, all dangers, and undergone every sort of death in the assertion of the Christian faith, were themselves infidels and idolaters: that it would have been much more politic to accuse them of having deviated of late into infidelity: and he endeavored cautiously to put forth this view of the case, and to withdraw attention from the fact that the order of the Temple was actually charged with having long been the most corrupt, faithless, heretical and idolatrous body on the face of the earth, and of celebrating, in full assembly, mysteries, the abominations of which exceeded all power of belief. Thus, in a letter to Edward, King of England, and in a bull to the English bishops, he boldly admits the former zeal and orthodoxy of the Templars, and declares that the well-known history of their sufferings and sterlings under the cross in Palestines had prevented him, at first, from believing the reports, which had reached him even before the election, of the apostacy and licentiousness of the order. Now, however, he commissioned a strict examination to be made, inquiring that the King of France had said before him proofs which had removed every doubt from his mind.

Some symptoms very soon appeared of the pope and the kings, who were engaged together for the destruction of the order of the Temple, quarreling about the division of the spoil. Philip and Edward seized all the property, estates, money and jewels of the Templars: and Clement became alarmed lest he should not obtain his due proportion. He wrote to both sovereigns, condemning them to place the vast wealth of the order at the disposition of the Church, and holding out a very intelligible threat of thwarting their proceedings in case of disobedience. But kings can grasp tight as well as pope: and both monarchs answered in a bold and unceremonious manner. It is probable, however, that some concessions were made to the pontiff, at some promises given, in order to avert his intermeddling opposition; but evasion is a very ghostly peasant, and the pope, though he perceived it, was not fully satisfied: he and him afterward asserting, in a plaintive tone, that he had got a very small share of the plunder.

Philip, as I have shown, endeavored to draw from the Templars, or from some of them, by a process of justice, the one last head, and a threat of death on the other, such an avowal of guilt as would justify his iniquity by their weakness. But every rack remained firm, till something more terrible than menace was employed. Philip might not wish to destroy or to tear the bodies of the Templars, if he could attain his objects by other measures; but he was not very patient: and at the end of twelve, or, as some say, of only six days, during which he continued to use threats and promises, he gave them up to the tender mercies of the Dominicans, who were never known to fail when any act of monstrous cruelty was to be performed. They had gone through a long apprenticeship to the trade of torture, and were perfect masters of the craft. Let us now turn to see how they executed their function in this instance.

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Look into that dark cell, where lies, upon his miserable pallet, the form of an old man, with a long, white beard, and floating locks as pure as snow. He is an old brother of the order, of a princely race, with the blood of a long line of nobles flowing in his veins. Sixty-five years have passed since his mother first held him with pride and delight in her arms. Watchful love hung over his cradle. Care and thought fostered and instructed his youth. Wealth, and honor, and distinction were at his command. Every joy that the world could give was his. But he abandoned all to become a soldier of the cross; and this is his reward. Forty-two years ago he was received into the order at the Temple at the city of Tyre; and in many a field his blood has moistened the sands of Palestine. He aided in storming Lilane. He was at the attack upon Ascalon. He was one of the first in Rioni. He escaped, almost by a miracle, at the capture of Cesarea; and he held the standard of the cross at the Pilgrim's Castle. At Sedina, and the Castle of the Kurds, he displayed his valor; and he was one of the few who, after the walls were thrown down, and the citadel a heap of ashes, marched out of Beaufort, lance in the rest, and banner displayed with all the pageantry of war, in presence of the whole host of Bondocdar, compelled to grant an honorable capitulation to the unconquerable valor of the Temple. In many another field he has fought, and in the defence of many another place he has aided. The banner of the cross has never been disgraced by any one act of a long life; and this is his reward.

They have kept him without food or drink for eight-and-forty hours; they are condemning the old hero of the cross to die the death of a wolf. Dark images in his gloomy cell, gnawing very near his brain. He could tear his own flesh with his teeth. He has knocked and called in vain at the barred and bolted door; and now he lies and gazes at it with a haggard eye, listening as the steps pass and repass, but finding him no relief. This is one species of torture.

In a great hall—where once the knights of the order were wont to assemble upon solemn occasions, to receive a new brother, to council as to the means of increasing the Holy Land, or to judge a malefactor—stretched upon a machine formed somewhat like a bed, but having moveable joints and various wheels and windlasses, lay a tall and powerful man of the middle age. His broad brow was knit with a stern and resolute frown; but his lips were pressed firmly upon them; and, as his white teeth were firm set, as if to prevent any sound escaping from his lips. His ankles and his wrists were firmly fastened with cords to the beams of the machine; and his body, too, was fixed with a broad leathern belt to the same side which, by history, William of Paris. A number of Dominican monks were attended. Near at hand was a surgeon with a vial and a cup; but by the side of the machine stood two powerful men, in a lay habit, with their arms bare.

"Lychet you, brother, in the name of God and the Holy Trinity," said the inquisitor, in a low, sweet voice, "to make confession of the truth, and save us the necessity of using means to force it from you."

"I have said the truth," replied the Templar, firmly: "and take notice, every one, that if, under your diabolical hands, I speak otherwise than I have spoken, I lie. These are my last words, in your worst."

There was a profound silence. The two strong men, bending by the machine, lifted their eyes, and gazed earnestly on the face of the inquisitor. He spoke not, but made a little sign, waving his hand so slightly you could hardly perceive it. The men applied their whole force, and moved round the wheels. There was a creaking sound, like shrieking wood. The thick beams were forced apart. The joints in the wooden frame separated. The limbs of the Templar were drawn slowly but terribly from each other. You could hear the cords crack. There was a deep groan.

"Hold, hold!" said the surgeon, who had watched the tortured man's face. But the inquisitor made no sign. The strong men forced the wheels round; and there was a shriek of dreadful agony.

In the wide chimney of the refectory there was a great fire, logs piled up and blazing high; and before it were two arrasses, covered with linen cloth. The fire had a cheerful light, blazing and flashing over the dark walls, and the arches of the windows, and the great vaulted columns.

But what is that before the fire? It is the good knight Bernard de Vado, stretched out upon an iron frame, pinioned with cords, and bound tightly down, so that his limbs can have no motion. The executioner has screwed his face and body close to the bars of the fire; but his naked feet are extended to the full heat, within a few inches of the burning logs. What are those incarnate devils doing, in their gowns of black and white, those Dominican monks, next to the act of torture? They are greasing the scorched soles, to prevent the flesh from being actually burned away. Vain are his cries, his groans, his shrieks. It is speech they want; and no speak he not. They interpose none of the screens to moderate the heat, and then ask him,

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But let us drop the curtain over the awful scene. There were more tortures; and others too indecent and horrible to be mentioned; but be ye sure, my friends, no torment was spared that human beings could inflict or suffer. Revenge and cupidity were busy; and what can any other passion. The evils wrought by ambition may be quite spread and destructive; but avarice is the most cruelly cruel of all the vices which afflict mankind. Forty-six Templars died under the excessive and unwonted sufferings inflicted upon them to elicit criminate their order. Many more were crippled for life; but it would appear that every one maintained the perfect innocence of the noble order of the Temple, till forged letters were shown to him, purporting to be written from the East by his grand master, and exhorting them to confess their guilt. If James de Molay yielded to anguish or to fear, who should resist? Such was the argument which some of the Templars probably used toward themselves, and seventy of the brethren confessed under the torture, any thing that was dictated to them. Those who confessed were formally absolved; but they were not yet set free: and the inquisitors proceeded throughout the whole kingdom to collect evidence against both the king, and in each of the preceptories of the order the system of murder and torture was renewed.

Those transactions were generally carried on in the night, but the vague of rumor could not be kept quiet; and amazement, horror, and alarm spread throughout Europe. The pope himself interfered with an affectation of humanity: but his letter to the King of France assure strong of exercise. It exposes more clearly a design to get the whole property of the Temple into the hands of the Church than a desire to save the Templars.

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* Chaire, in a word, intoxicated and drawn by the laymen will which they were apprehend in prison or concerned in a number of other manners, save the contrator of William of Nangis, speaking of the Templars, under the year 1307

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* There a some difficulty upon this point, for the contemporary of William of Nangis says that the contract was held by jurisdiction of the Archbishop of Paris, but the question is not of sufficient importance to be discussed in this place.

A contemporary who continued the chronicle of William of Nangis

DOMINICANS OF THE AGE.—"Mother," asked a six foot gawky, after two hours of brown study at what did you and dad do, when he come a courtin' you?"

"La sun! Why, Jed, we used to sit by the fire, and eat roast turkey and mince pies, and drink cider, and watch the crackers runnin' round the hearth."

"Great gracious! times ain't as they used to was, mother, that's sartin. Why, I mean a courtin' last Sunday night; I was all slicked up to kill, and looked a leetin' scrumptious, and the only thing I've got to chaw is a new purkle!"

TAKING ONE'S PART.—A gentleman of some authority, at the west end of the town, was the other day met by a friend who told him he had just left a person who spoke very contemptuously of him.

"O no!—what did he say?"

"Why he said you were more head and ears in debt, that you paid nobody, and as for your word, no, both in the sight of God and man, to proclaim a falsehood.

"My guilt consists," he said, "in having, under the agony of the torture, admitted untruly horrible offences against an order which has ever nobly defended and defended Christendom."

Then, the grand preceptor, also boldly asserted the innocence of the order, and was going on in vehement tones, when he was interrupted by the executioner, and hurried away by the present of Paris and his guards. They were only delivered to the officer, we are assured by the contemporary monk of St. Denis to be safely guarded till the prelates could deliberate. But Philip the Fair was not inclined to suffer any deliberation; and he determined, "without speaking to the clergy, by a royal edict of his own, to give up the two Templars to the flames."

That very evening two stakes were planted on a small island in the Seine, between the royal gardens and the Church of the Hermit Brethren; and, before the eyes of several other distinguished men were still detained in prison. The few who had made confession of any part of the charge were set at liberty. Those who denied the whole were condemned to perpetual imprisonment. It is to be remarked that the grand master, who had acknowledged the justice of his sentence, and declared an officer of no very common kind. One of the charges against them, as I have shown, was simply this, that they believed the grand master and the visitor, although laymen, could absolve them from their sins. Now the two noble victims of Philip, and long, the grand preceptor, were called thither, attended on the stake, and a slow fire kindled round them.

"They appeared," says the contemporary monk, "to support the anguish with so much calmness and indifference, that their firmness and their last demise were matter of marvel and stupefaction to all the beholders."

Thus perished the last grand master of the Templars, a victim to one of the lowest conspiracies that can be found even in the annals of princes and pontiffs. The order was extinguished. Its treasures had been plundered, much of its property assigned to royal or to papal favorites, and the remnant fell to the rival orders of the Hospital, which it enriched.

Five long years and a half, James de Molay remained in prison; and his existence during the greater part of that period is involved in darkness, but that he was more than once put to the torture we have the most decisive proof. He was often led out coolness at all, in the tenements which he suffered, can not be told; and I should appear probable that the confession which he had already pronounced a forgery was that which was principally relied upon throughout.

On the 18th of March, 1313, however, a scaffold was erected in front of Notre Dame, and the people of Paris were summoned by the sound of trumpet, to hear the great officers of the Temple confess the guilt of their order, and ratify the proceedings of the king. Their confession was said to have been made in the presence of the Archbishop of Sens, the Cardinal Archbishop of Albano, and two other cardinal legates.

A multitude assembled to witness the extraordinary ceremony. The scaffold was crowded with guards and churchmen; and, at the appointed hour, the grand master, James de Molay, the grand preceptor of Aquitaine, and the visitor general, were brought forward to the front of the scaffold loaded with chains. The Cardinal Bishop of Albano then proceeded to read aloud to the people the confession attributed to the Templars, and called upon the knights to avow it as their own. The Archbishop of Sens, the grand master and the grand preceptor of Aquitaine, bowed the head and signified their assent. But the grand master himself proclaimed aloud the falsehood of the confession, declaring that it was a base and infamous lie